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**From:** McGill, Rachel [Rachel.McGill@icf.com]  
**Sent:** 11/11/2019 5:47:57 PM  
**To:** FLAP\_Workshop; [Ex. 6 Personal Privacy \(PP\)](#)  
**Subject:** REMINDER: Invitation to Federal Lead Workshop: December 4-5, 2019 at NIH in Bethesda, MD  
**Attachments:** DRAFT\_FINAL\_Agenda\_FederalActionPlan\_Goal 4\_Workshop\_11-07-19.pdf

**Importance:** High  
**Flag:** Follow up

Dear Lead Research Workshop Invitee,

This is a reminder to register for the Federal Lead Action Plan Research (Goal 4) Workshop on December 4 and 5, 2019. **Please note that the room block at the Bethesda Marriot is closing tomorrow, November 12.**

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Dear Lead Research Workshop Invitee,

We are reaching out to formally invite you to the Federal Lead Action Plan Research (Goal 4) Workshop on December 4 and 5, 2019. The workshop will be held at the [National Institutes of Health Headquarters](#) in Bethesda, Maryland, in the [Natcher Conference Center](#) Main Auditorium. **This workshop is open to federal government staff only.** If you would like to attend, [please register on this Eventbrite page here](#) using this password: [Ex. 6 Personal Privacy \(PP\)](#). **Online registration will close on November 20, 2019. For EPA attendees – please register by COB Tuesday November 12, 2019 to be listed on the SF-182 training form for using training dollars for per diem and lodging costs.**

This 2-day workshop will identify opportunities to prioritize, leverage, coordinate, and build collaborative lead research across federal agencies. Research outcomes are expected to inform lead policies and guide decisions on the most effective public health practices to reduce children's lead exposures and associated health impacts. Planned topics of discussion include the following:

- Data, models, and tools used by federal agencies for regulatory decisions and site assessments.
- Fit-for-purpose approaches to identifying communities with high lead exposure potential.
- Interventions aimed at mitigating health effects in children that are already lead exposed.
- Knowledge gaps and critical needs.

A **hotel sleeping room block** has been secured at the Bethesda Marriott at the government per diem rate. **Please use this [link](#) to make your reservations**, and please note that **the cutoff date to book at the group rate is Tuesday, November 12, 2019.**

**Please Note:** This invitation should not be disseminated outside of federal agencies. We encourage you to forward this invitation to your management and others in your organization who might be interested in attending the workshop. Kindly copy [Ex. 6 Personal Privacy \(PP\)](#) on any invitations you forward.

Sincerely,

Workshop co-chairs:

Andrew Geller, US Environmental Protection Agency  
Peter Ashley, US Department of Housing and Urban Development  
Suril Mehta, National Toxicology Program, National Institute of Environmental Health Sciences

For more information, please contact:

Camryn Lieb, on behalf of the

**ICF FLAP Workshop Support Team**

**Contractor to U.S. EPA**

**Ex. 6 Personal Privacy (PP)**

(571) 459-4057